

GC MEALS IN MOTION MEAL SCHEDULE

In an effort to reach our students and better serve the community, the *Greene County Child Nutrition Program* will be serving multiple meal packages on Mondays, Wednesdays, and Fridays during **March 23—April 3, 2020**.

On **Mondays & Wednesdays** each child will receive **TWO (2)** breakfasts and **TWO (2)** lunches = **4 meals**
 On **Fridays**, each child will receive **ONE (1)** breakfast and **ONE (1)** lunch = **2 meals**

MEALS WILL BE DISTRIBUTED AT THE FOLLOWING LOCATIONS AT THE DESIGNATED TIMES:

Location	Time
Springfield Volunteer Fire Department	9:30—9:45 am
Knoxville Volunteer Fire Department	10:00—10:30 am
Union Town Hall	11:00-11:30 am
Mantua Volunteer Fire Department	9:00—9:30 am
Jena Volunteer Fire Department	10:00—10:30 am
Dollarhide Volunteer Fire Department	9:00—9:30 am
Forkland Town Hall	10:00—10:30 am
Tishabee Community Center	11:00—11:30 am
Arrowwood Apartments	9:00—9:15 am
Old Paramount Jr. High School	9:30—9:45 am
SCORE—Mount Hebron	10:00—10:20 am
Johnson Store	10:30—11:00 am
Clinton Volunteer Fire Department	9:00—9:30 am
Lower Gainesville Road Volunteer Fire Department	10:00—10:30 am
Sagewood, Rollingwood & Eutaw Manor	10:45—11:15 am
Branch Heights –Regular Bus Route will run	9:00—9:30 am
King Village	9:00—9:15 am
Sanders & Black Apartments	9:20—9:35 am
Raintree Apartments	9:40—9:55 am
Carver Circle	10:00—10:15 am
Robert Brown Middle School	9:00—11:00 am



Children up to 18 years old are eligible for meals

Questions? Contact Teresa M. Atkins (256)-783-9334

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To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: [How to File a Complaint](#), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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